



FUNERAL PLANNING

*"I am the resurrection and the life; whoever believes in me,
thou he should die, will come to life;
and whoever is alive and believes in me will never die."*

John 11:25-26

ST. MARGARET MARY CATHOLIC CHURCH

526 N. PARK AVENUE
WINTER PARK, FL 32789
407-647-3392

In baptism the body was marked with the seal of the Trinity and became the temple of the Holy Spirit, Christians respect and honor the bodies of the dead and the places where they rest.

WHAT DO I CONSIDER?

- o Preferences of church...options?

In the long tradition of the Church the burial of the body was standard. This practice continues to be the preference of the Church. In more recent times cremation of the body has become an option. However, the preference of the Church is that the body be first taken to the church for a funeral Mass, followed by cremation and the burial of the ashes.

- o Cremation...

- o Would I like a Wake Service...at church or funeral home?

A wake service is a time set aside to share memories of the deceased and to thank God for his contribution to our world. The sharing of a eulogy rightfully takes place in that context. If there is no wake service for the deceased, a brief (3 minutes or less) eulogy is allowed before the Funeral Mass.

- o Possible funeral homes...
- o Possible cemeteries...
- o Anatomical donations...

WAKE / FUNERAL MASS

- o Chapel or Church
- o Liturgy for Wake Service
- o Liturgy/music for Funeral Mass
- o Participation of family and friends
- o Eulogy (*what is appropriate*)

WHERE DO I BEGIN?

- o Arrange meeting with Parish/discuss Funeral options/possible preplanning of Wake and Funeral Mass. Discuss the church's preferences.
- o Contact various Funeral Homes. Discuss your desires, wishes and consider plans available... arrange for a family member or friend to accompany you.
- o Contact various cemeteries and determine your preference...again it is important for a family member or friend to accompany you.
- o Discuss with family members and loved ones YOUR desires and wishes.

LEGACY PLANNING

- o Our legacy is a final testament of who we are, what we value, and whom we love. Your first and foremost concern should be for your own needs and the needs of your loved ones. Once you have provided for your family, we hope you will remember the many needs of St. Margaret Mary Parish and School and our larger diocesan family, including our seminarians and retired priests.

PLANNING COMPLETED...WHAT NEXT?

- o Review with family and loved ones your wishes and desires.
- o Make copies of your planning arrangements...provide all members of your family copies, provide one to church, ask funeral home to attach one to their preplan, safe deposit box, etc.
- o Know that your planning is a true gift to your family members and loved ones.

CREMATION

(Guidelines Established by the Florida Conference of Catholic Bishops)

FUNERAL RITES

- o Pastors in the Province of Miami can grant permission on an individual basis for cremated remains to be present at a Funeral Mass.
- o The liturgical rites from the Order of Christian Funerals, especially as found in Appendix 2 on Cremation, are to be followed.
- o Clergy can go to the crematory building to provide the appropriate liturgical rites. Mass, however, may never be celebrated in the crematory building. Care must be taken to avoid scandal of suggestion of religious indifferentism.

BURIAL OR ENTOMBMENT

- o The final disposition of cremated remains should always reflect the Christian belief in the bodily resurrection and the respect afforded to the human body, even after death.
- o The Church recommends that the burial or entombment of the cremated remains occurs without delay, once the cremation process is completed.
- o "The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased are not the reverent disposition the Church requires." (OCF, 417) Such methods of disposing of cremated remains are inconsistent with the due respect and honor that the Church wants to preserve for Her departed children.
- o Cremated remains are to be placed in an urn (or other suitable container) and either buried in the ground or at sea, or entombed in a columbarium. Each urn is to contain the cremated remains of only one person. The cremated remains of one person are not to be divided but rather are always kept in the same urn.
- o Catholics are strongly encouraged to be buried or entombed in a Catholic cemetery or the Catholic section of a non-Catholic cemetery.
- o A priest or deacon is to accompany the remains to the cemetery and perform the prescribed liturgical rites. If the grave or niche has not been blessed, the priest or deacon is to do so at this time.
- o The practice of a common grave, ground or niche where the cremated remains of several persons are scattered, poured, buried or combined without individual urns is to be completely avoided in Catholic cemeteries. Catholics should not select this practice for the final disposition of their mortal, cremated remains.
- o Except for existing parish cemeteries, burial of a body or cremated remains on parish or mission property in the province of Miami is not allowed without permission from the local bishop.

BURIAL AT SEA

- o The cremated remains of the body may be properly buried at sea in the urn, coffin or other container in which they have been carried to the place of committal.
- o When a body or the cremated remains of a body are buried at sea, the Committal prayer is said.

PARISH COLUMBARIA AND MEMORIAL GARDENS

- o The establishment of (new) columbaria or memorial gardens in churches or chapels or on parish/mission grounds is not permitted in the Province of Miami.
- o Those parish columbaria or memorial gardens already established with the approval of the diocesan bishop may continue to operate but are to be managed according to the directives of the diocesan bishop.

ANATOMICAL DONATIONS

The Catholic Church teaches us that we are to honor our bodies; even after death we must treat them with proper respect. We believe that at the end of the world all humans will be raised from the dead and our bodies and souls will be one again. Quoting the Catechism.....

2300. *"The bodies of the dead must be treated with respect and charity, in faith and hope of the Resurrection. The burial of the dead is a corporal work of mercy; it honors the children of God, who are temples of the Holy Spirit."*

2301. *"Autopsies can be morally permitted for legal inquests or scientific research. The free gift of organs after death is legitimate and can be meritorious. The Church permits cremation, provided that it does not demonstrate a denial of faith in the resurrection of the body."*

DONATING OF ORGANS TO SCIENCE

For organ transplant, when donated for scientific research, the body must be treated with proper respect. When the experiment or dissection is complete, then the body should receive a Christian burial and all bodies should only be used when proper consent is given.

DONATING OF BODY TO SCIENCE

It is permitted to dissect a cadaver, but the medical school has the duty of using cadavers that are ethically received and treated. They must:

Receive consent to use the bodies of the deceased (keeping the identity of the cadaver anonymous to those who might dissect them.)

Always treat the bodies with reverence.

Upon completion of study, give the bodies (or cremated remains) a Christian burial.

POINTS OF CONSIDERATION FOR FAMILY

After deciding to donate a body to medical science, the family of the deceased should consider the following:

Ordinarily a funeral liturgy will be celebrated with the body present before donation of the body to medical science. Consult with the medical school and inquire if this is possible. If the medical school requires immediate possession of the body, a Memorial Mass for the deceased may be celebrated with the family.

Determine from the medical school how and when transportation to the medical school will take place and who is responsible for transportation costs incurred.

Upon completion of research, will the medical school return the body or cremated remains to the family for Committal.

If cremated remains are to be returned to family, make sure that the medical school agrees that cremation will be an *individual cremation*....not multiple cremations at the same time. How will the cremated remains be returned to the family?

After cremated remains have been properly returned to the family and a place for interment has been determined, please contact the church office to arrange for Committal of the cremated remains.

FUNERAL HOMES

All Faith's Funeral & Cremation Service

1390 Park Drive
Orlando, FL 32806
407 898 1698

American Family Funerals & Cremations

3286 Hwy. 17-92, South
Casselberry, FL
Jim Powell
407 339 0070

Baldwin Brothers Cremation Society

2185 North Park Avenue, Suite #1
Winter Park, FL 32789
407 422 2434

Baldwin Fairchild Cemeteries. Funeral Home

301 N.E. Ivanhoe Blvd.
Orlando, FL 32804
407 898 7927

Altamonte Springs Chapel

994 E. Altamonte Drive
Altamonte Springs, FL 32701
407 831 2031

Goldenrod Chapel

7520 Aloma Avenue
Winter Park, FL 32792
407 677 5091

West Location

622 W. Hwy. 436
Altamonte Springs, FL
407-869-6065

Collison Funeral Homes & Crematory

3806 Howell Branch Road
Winter Park, FL 32792
407 678 4500
407 678 4557 (FAX)

Cox Parker Funeral Home & Crematory

1350 W. Fairbanks Avenue
Winter Park, FL 32789
407 647 1942

DeGusipe Funeral Home & Crematory

9001 N. Orlando Avenue
Maitland, FL 32751
407-695-2273
407-386-8501 (FAX)

National Cremation Society

7565 Red Bug Lake Road
Oviedo, FL 32765
407 365 1600

Newcomer Family Funeral Home

895 S. Goldenrod Rd.
Orlando, FL
407 277 4227

Tri-County Crematory and Funeral Home

1905 Ronald Reagan Boulevard
Longwood, FL 32750
407 247 3076

Woodlawn Funeral Home & Crematory

400 Woodlawn Cemetery Road
Gotha, FL 34734
407 293 1361

CEMETERIES

All Faith's Cemetery

1390 Park Drive
Casselberry, FL 32707
407 331 1910

Bushnell Cemetery

6502 SW 102nd Avenue
Bushnell, FL 33513-8914

Chapel Hill Cemetery

2400 Harrell Road
Orlando, FL 407 671 3919

Edgewood Cemetery

141 S. Edgewood Drive
Apopka, FL
407 703 1731

Glen Haven Cemetery

2300 Temple Drive
Winter Park, FL 32789
407 647 1100

Greenwood Cemetery

1603 Greenwood Street
Orlando, FL 32801
407 246 2616

Oaklawn Park Cemetery

5000 CR 46-A
Sanford, FL
407 322 4263

Palm Cemetery

New York Avenue
Winter Park, FL 32789
407 599 3252

Woodlawn Memorial Park and Funeral

400 Woodlawn Cemetery Road
Gotha, FL 34734
407 293 1361

LITURGY SELECTIONS



OLD TESTAMENT READINGS

(Select one reading and one reader)

1. JOB 19:1, 23-27

A reading from the book of Job

Then Job answered and said: Oh, would that my words were written down! Would that they were inscribed in a record: that with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; whom I myself shall see: my own eyes, not another's shall behold him, and from my flesh I shall see God; my inmost being is consumed with longing.

The Word of the LORD.

2. WISDOM 3:1-9 OR 3:1-6. 9

A reading from the book of Wisdom

(The words in italics may be omitted)

But the souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. *In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and run over peoples, and the LORD shall be their King forever.* Those who trust in him shall understand truth, and the faithful shall abide with him in love. Because grace and mercy are with his holy ones, and his care is with the elect.

The Word of the LORD.

3. WISDOM 4:7-14

A reading from the book of Wisdom

But the just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported—snatched away, lest wickedness pervert his mind or deceit beguile his soul; for the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The Word of the LORD.

4. ISAIAH 25: 6. 7-9

A reading from the book of the prophet of Isaiah

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"

The Word of the LORD.

5. ISAIAH 43: 1-5

A reading from the book of the prophet Isaiah

But now, thus says the Lord, who created you, O Jacob, and formed you, O Israel: Fear not, for I have redeemed you; have called you by name: you are mine.

When you pass through the water, I will be with you; in the rivers you shall not drown. When you walk through fire, you shall not be burned; the flames shall not consume you.

For I am the Lord, your God, the Holy One of Israel, your savior. I give Egypt as your ransom, Ethiopia and Seba in return for you.

Because you are precious in my eyes and glorious, and because I love you.

The Word of the Lord.

6. ECCLESIASTES, 3:1-8; 14, 15

A reading from the book of Ecclesiastes

There is an appointed time for everything, and a time for every purpose under the heavens.

A time to be born; and a time to die; a time to plant, and a time to uproot the plant.

A time to weep, and a time to laugh; a time to mourn, and a time to dance.

A time to scatter stones, and a time to gather them; A time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose; a time to keep, and a time to cast away.

A time to rend, and a time to sew; a time to be silent, and a time to speak.

Whatever God does will endure forever; there is no adding to it, or taking from it.

God has done this so that we may hold him in highest reverence.

What now is....has already been; What is to be....already is; And God restores what would otherwise be displaced.

The Word of the LORD.

7. LAMENTATIONS 3, 17-26

A reading from the book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty is wormwood and gall; Remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the Lord are not exhausted, his mercies are not spent; They are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him. Good is the Lord to one who waits for him to the soul that seeks him; It is good to hope in silence for the saving help of the Lord.

The Word of the LORD.

8. LAMENTATIONS 3:22-26

A reading from the book of Lamentations

The steadfast love of the Lord never ceases, His mercies never come to an end; They are new every morning; great is thy faithfulness. "The Lord is my portion," says my soul, "Therefore I will hope in him."

The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord.

The Word of the Lord.

RESPONSORIAL PSALMS

(Select one Psalm)

1. PSALM 23

R/. *The LORD is my shepherd; there is nothing I shall want.*

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
Beside restful waters he leads me;
He refreshes my soul. R/.

He guides me in right paths
For his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
That give me courage. R/.

You spread the table before me
In the sight of my foes;
You anoint my head with oil;
My cup overflows. R/.

Only goodness and kindness follow me
All the days of my life;
And I shall dwell in the house of the LORD
For years to come. R/.

2. PSALM 25

R/. *To you, O LORD, I lift my soul, to you I lift my soul.*

Remember that your compassion, O LORD;
And your love are from of old.
In your kindness remember me,
Because of your goodness, O LORD. R/.

Relieve the troubles of my heart,
And bring me out of my distress,
Put an end to my affliction and my suffering;
And take away all my sins. R/.

Preserve my life, and rescue me;
Let me not be put to shame, for I take refuge in you,
Let integrity and uprightness preserve me,
Because I wait for you, O LORD. R/.

3. PSALM 27

R/. The LORD is my light and my salvation.

The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid? *R/.*

One thing I ask of the LORD:
this I seek:
to dwell in the house of the LORD
all the days of my life,
that I may gaze on the loveliness of the LORD
and contemplate his temple. *R/.*

Hear, O LORD, the sound of my call;
Have pity on me and answer me.
Your presence, O Lord, I seek!
Hide not your face from me. *R/.*

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted and wait for the LORD! *R/.*

4. PSALM 62

R/. Rest in God Alone.

In God alone is my soul at rest;
my help comes from him.
He alone is my rock,
my stronghold, my fortress;
I stand firm. *R/.*

In God alone be at rest, my soul,
or my hope comes from him.
He alone is my rock, my stronghold,
my fortress;
I stand firm. *R/*

In God is my safety and glory,
The rock of my strength.
Take refuge in God, all you people.
Trust him at all times.
Pour out your hearts before him. *R/.*

NEW TESTAMENT READINGS

(Select one reading and one reader)

1. 2 TIMOTHY, 4:7-8

A reading from the book of Timothy

I have fought the good fight, I have finished the race, I have kept the faith. From now on a merited crown awaits me; On that day, the Lord, Just judge that he is, will award it to me- And not only to me, but to all who have longed for his appearing with eager longing.

The Word of the LORD.

2. ROMANS 5:1-11

A reading from the letter of Paul to the Romans

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the LORD.

3. ROMANS 6:3-9 OR 6:3-4. 8-9

A reading from the letter of Paul to the Romans (The words in italics may be omitted)

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. *For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.* If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the LORD.

4. ROMANS 8:14-23

A reading from the letter of Paul to the Romans

For those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the LORD.

5. ROMANS 8:31-35. 37-39

A reading from the letter of Paul to the Romans

What then shall we say to this? If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ (Jesus) who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the LORD.

6. ROMANS 14:7-9. 10-12

A reading from the letter of Paul to the Romans

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So (then) each of us shall give an account of himself (to God).

The Word of the LORD.

7. 1 CORINTHIANS 13:1A-8A

A reading from the first Letter of Paul to the Corinthians

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

The Word of the LORD.

8. 1 CORINTHIANS 15:51-57

A reading from the first Letter of Paul to the Corinthians

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the LORD.

9. 2 CORINTHIANS 5:1. 6-10

A reading from the second letter of Paul to the Corinthians

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The Word of the LORD.

10. PHILIPPIANS 3:20-21

A reading from the letter of Paul to the Philippians

But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The Word of the LORD.

11. 1 THESSALONIANS 4:13-18

A reading from the Letter of St. Paul to the Thessalonians

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the LORD.

12. 1 JOHN 3:1-2

A reading from the first letter of John

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the LORD.

13. REVELATION 21:1-5. 6-7

A reading from the book of Revelation

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them (as their God). He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, (for) the old order has passed away." The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The Word of the LORD.

PRAYERS OF THE FAITHFUL

(Select one reader Only)

PRIEST: *BROTHERS AND SISTERS, JESUS CHRIST IS RISEN FROM THE DEAD AND SITS AT THE RIGHT HAND OF THE FATHER, WHERE HE INTERCEDES FOR HIS CHURCH. CONFIDENT THAT GOD HEARS THE VOICES OF THOSE WHO TRUST IN THE LORD JESUS, WE JOIN OUR PRAYERS TO HIS:*

READER: *THE RESPONSE IS "LORD HEAR OUR PRAYER".*

READER: In baptism _____ received the light of Christ. Scatter the darkness now and lead *him/her* over the waters of death. We pray to the Lord.....

ALL: Lord hear our prayer.

READER: Our *brother/sister* _____ was nourished at the table of the savior. Welcome *him/her* into the halls of the heavenly banquet. We pray to the Lord.....

ALL: Lord hear our prayer.

READER: Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son. We pray to the Lord.....

ALL: Lord hear our prayer.

READER: Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone. We pray to the Lord.....

ALL: Lord hear our prayer.

READER: The family and friends of _____ seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief. We pray to the Lord

ALL: Lord hear our prayer.

PLEASE REMAIN AT AMBO

PRIEST: *LORD GOD, GIVER OF PEACE AND HEALER OF SOULS, HEAR THE PRAYERS OF THE REDEEMER, JESUS CHRIST, AND THE VOICES OF YOUR PEOPLE, WHOSE LIVES WERE PURCHASED BY THE BLOOD OF THE LAMB. FORGIVE THE SINS OF ALL WHO SLEEP IN CHRIST AND GRANT THEM A PLACE IN YOUR KINGDOM. WE ASK THIS THROUGH CHRIST OUR LORD. AMEN*

PLEASE RETURN TO PEW

MUSIC SELECTIONS

(Select Three)

	Chapel Hymnal	Church Hymnal
# 1 Amazing Grace	pg. 3	pg. 737
# 2 Ave Maria	(SOLO)	(SOLO)
# 3 Be Not Afraid	pg. 6	pg. 734
# 4 Eat This Bread	pg. 4	pg. 928
# 5 Eye Has Not Seen	pg. 11	pg. 758
# 6 For All the Saints	pg. 15	pg. 889
# 7 How Great Thou Art	pg. 7	pg. 663
# 8 I Am the Bread of Life	pg. 12	pg. 931
# 9 I Have Loved You	pg. 5	pg. 641
#10 Jesus, Remember Me	pg. 2	pg. 770
#11 Let There Be Peace on Earth .	pg. 10	pg. 831
#12 Make Me a Channel of Your Peace (Prayer of St. Francis)	pg. 9	pg. 830
#13 God, Our Help in Ages Past	pg. 16	pg. 735
#14 On Eagle's Wings	pg. 1	pg. 740
#15 Panis Angelicus	(SOLO)	(SOLO)
#16 Sing with All the Saints in Glory (Tune: Joyful, Joyful)	pg. 8	pg. 595
#17 You Satisfy the Hungry Heart (Gift of Finest Wheat)	pg. 13	pg. 912
#18 You Are Mine	pg. 14	pg. 762

ST. MARGARET MARY CATHOLIC CHURCH

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FUNERAL MASS PLANNING SHEET

(DECEASED)

1. PLACING OF CHRISTIAN SYMBOL: _____
2. EXTRAORDINARY MINISTERS OF THE EUCHARIST: _____

3. PALL / URN BEARERS: _____

4. NO. OF PEWS TO RESERVE: FOR FAMILY _____ FOR PALLBEARERS _____
(NOT REQUIRED IF FUNERAL IS IN CHAPEL)

OFFERTORY

GIFT BEARERS
(MINIMUM OF TWO)

#1 _____ #2 _____

#3 _____ #4 _____

READING SELECTIONS

1. OLD TESTAMENT READING: # _____ (READER) _____
2. RESPONSORIAL PSALM: # _____ PSALM WILL BE *CANTORED* (NO READER REQUIRED)
3. NEW TESTAMENT READING: # _____ (READER) _____
4. PRAYER OF THE FAITHFUL (READER) _____
(SELECT READER ONLY)

(ADDITIONAL NAMES OF DECEASED FAMILY/FRIENDS TO BE INCLUDED IN PRAYER OF THE FAITHFUL)

1) _____ 2) _____ 3) _____ 4) _____

MUSIC SELECTIONS

1. PROCESSIONAL # _____
2. OFFERTORY # _____
3. COMMUNION # _____
4. RECESSIONAL "IN PARADISUM"

NOTES



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